



321 East 27th
Hamilton, ON L8V 3G8
Church phone: 905-385-5775
www.churchofchristhamilton.com
Evangelist: Randy Morritt

The Fennell Visitor

June 28, 2020

Volume: 69 – 26



Sunday Morning Service –

June 28th, 11:00 am

Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6585671730?pwd=K1k0QjlzcXBGOUIQN1NoaXpVeTlXdz09>

Meeting ID: 658 567 1730

Password: 4dEx5p

“He Who Holds the Stars”

Scripture Reading: Revelations 2: 1-7

Sermons on Audio

The Sunday Morning CHURCH SERMONS for the past year are posted to the Fennell Avenue Church website- [click here](http://www.churchofchristfennellave.com)

<http://www.churchofchristfennellave.com/Sermons.html>

The Sermon on the Mount (1)

Randy Morritt

The Sermon on the Mount, Matthew 5-7, is perhaps the best-known part of Jesus' teaching; yet it is, arguably, the most misunderstood and least obeyed. The name is taken from the location where the sermon may have been delivered. (Matt. 5:1, 2); and was first applied to this passage by Augustine in his Latin commentary on Matthew around A.D. 400. It was established in English usage by a notation in the Coverdale Bible (A.D. 1535). We do not know what mountain it was; but it was quite possibly the "Horns of Hattin", a ridge running east and west, not far from Capernaum. It was afterwards called the "Mount of Beatitudes." The term "mountainside" means simply "hill country" and would include level places for the crowds to gather. (cf. Lk.6:17) Like the old law, the new "law" was given from a mountain; and Delitzsch calls the Mount of Beatitudes the "Sinai of the New Testament". (cf. Ex. 19:3)

Luke also records several of these same teachings in a parallel passage, sometimes referred to as the "Sermon on the Plain". (Lk. 6:17-49) Some scholars and commentators suggest that this sermon is so similar to the sermon reported in Matthew, that it is best to regard them as one and the same. Altogether the two Gospels contain about 61 parallel verses. While there are tremendous similarities between Matthew's and Luke's presentations, there are also differences. Luke's version which appears to be an extract of the same sermon is much shorter (30 verses cf. 107); and contains nothing that is not in Matthew except the four woes (Lk. 6:24-26). There are, however, striking parallels to Matthew in other parts of Luke. No less than 34 verses scattered through his later chapters correspond to utterances in Matthew. It has been suggested Luke gives the sermon as our Lord actually delivered it; and Matthew has inserted at appropriate places in the sermon other utterances of our Lord

dealing with the same or similar subjects. Some commentators suggest that Luke's is, generally speaking, the more trustworthy; but Matthew's is more valuable since it contains numerous authoritative explanations of its meaning.

Some believe the above-mentioned differences resulted because Jesus repeated His teachings on various occasions and each evangelist provided only a summary of Jesus' teaching in each episode. It has been plausibly suggested that our Lord during his preaching tours often repeated nearly the same teachings, perhaps even the same sermon to different audiences. If such is the case, it is possible Matthew has given us the sermon as delivered at one place and Luke as delivered at another, The sermon is thus, either, a summary of what Jesus taught on one occasion or a compilation of teachings presented on numerous occasions. The sermon might be the essence, the distillation, of all that Jesus continuously and habitually taught his disciples, a kind of epitome of all that Jesus ever preached and taught. When Matthew says "He began to teach them" he uses the imperfect tense describing repeated, continuous, or habitual action in past time. The translation could be: "This is what he used to teach them." possibly indicating that the Sermon on the Mount is not, necessarily, one sermon of Jesus, given at one particular time and on one particular occasion. However, the resemblances are so extremely close, and the divergences, for the most part, so naturally accounted for, that to regard them as identical is more natural.

Others suggest these differences show that both Matthew and Luke used an earlier collection of Jesus' teachings called the "Q" source, apparently from the German word *Quelle*, meaning "source", that did not reveal the original setting in which the teachings were given. Thus, Matthew gathers a number of sayings from this collection or source for his "Sermon on the Mount," and Luke independently uses the source in forming his "Sermon on the Plain" and later treatment of prayer.

(To Be Continued)



Below is the link for the worship Services provided by the Strathmore Blvd Church of Christ. The Link can also be found on the Fennell Avenue Church of Christ Facebook Page (Cut and paste into your browser or [\(Click Here\)](#))

https://www.youtube.com/channel/UCX_eiaOaX9-7cSZLS_u0DGw/videos?disable_polymer=1



Tintern Church of Christ

Attached is the link to the sermon from Noel Walker at Tintern Church of Christ
[Click Here](#)

<https://www.youtube.com/channel/UCgauWefOeBn7LzlikgmWuYw>

Wednesday Evening Service

July 1, 7:00 pm

The Wednesday evening meeting has been cancelled this week so you can celebrate Canada Day with your family and friends



The JUNE 2020 issue of the Gospel Herald is now available and free for all to review

It can be located at Gospelherald.org

Contributions

If you wish to continue with your contributions to Fennell Avenue Church of Christ, you can mail in your contribution to the Church address. [Do not mail cash](#)

Fennell Avenue Church of Christ,
321 East 27th
Hamilton, ON L8V 3G8

15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.”^[a] 17 And when he had entered the house and left the people, his disciples asked him about the parable. 18 And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, 19 since it enters not his heart but his stomach, and is expelled?”^[b] (Thus he declared all foods clean.)

Mark 7:15-19



The Question of the Sadducees

Harold Copping

Prayer List:

- Julie V. mother has been re-admitted to the hospital. Please keep her in your prayers
- Ed V. also had a short stay in the hospital. He is home now. Please keep him in your prayers also
- Pray for the strength and growth of our Church
- Prayers for the children attending City Kidz
- Isabel T, remember in your prayers
- Dinah B friends, “Kley Anne M. and her husband Rael” are now home after a stay in the hospital related to Covid-19
- Please pray for those who have lost their jobs as a rest of the Pandemic.
- Also pray to resolve the protests still ongoing in the U.S.
- Sue J is a grandmother again. Harmony was born on Monday June 22. Mother and Daughter are already home.
- Please remember to pray for Andrew Heron and his wife Mae. Andrew is having Chemo Treatments
- Please pray about the re-opening of our church. We are reviewing the procedures necessary to open the church in a safe and healthy manner for everyone. We are planning to return to the church services in the building in August. More information to follow closer to the time when we can re-open.



If you still would like to donate to the *Neighbour to Neighbour Food Bank*, you can bring your donations to our house and we will take it in. Just let us know when you are coming and you can leave your donation on our porch.

Chris & Dianne Gardner

2019 Corporation Meeting for the Fennell Avenue Church of Christ

Due to the Covid-19 Isolation, we are still unable to have the Annual Corporation Meeting. We shall reschedule once we are able to return to the Church Building.

